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| <b>9.00-9.30</b>   | <b>Registration + coffee</b>   |   |   |                  |
| <b>9.30-10.00</b>  | <b>Large Room: Jasper Feyaerts &amp; Wouter Kusters - <i>Welcome &amp; introduction</i></b>                  |   |   |                  |
| <b>10.05-11.20</b> | <b>Parallel Sessions 1</b>   |   |   |                  |
| <b>Large Room</b>  | Forrest (Luke  | Wolfe Blanchford)                                   | A Black at once Revelatory and Mundane: depression, night and mystery   | In person        |
|                    | Max  | Casey   | The Ouroboros and the Spiral: On psychotic Anti-humanism  | In person        |
|                    | Nikolas  | Fascendini  | Primary delusions in schizophrenia and the sacred: a qualitative study  | Online           |
| <b>Room A</b>      | Sabina   | Wantoch   | Symbol as methodology for mad intersubjectivity   | In person        |
|                    | Emma   | Brijs   | Coconuts' Making Room with Madness: on Alienation, Connection and Art in Psychosis                                  | In person        |
|                    | Bavo   | De Bleeckere  | From Freedom to Veracity: Exploring the Experience of Language in Schizophrenia: A Longitudinal Mixed-Methods Study | In person        |
| <b>Room B</b>      | Catharina Lieve Sanne Grietje Liorah Annemijn  | Koerts Carette van Driel Keller Hoek van der Schaar | Mad Studies reading group on zines  | In person        |
| <b>Room C</b>      | Fabiola Judith Renske Tess   | Camuti Leest Tiemersma Jones                        | Artistic Research as Epistemic Care: Neurodivergent Knowledge in Arts Education                                     | In person        |
|                    | Kristína   | Janačková   | Even in My Delusions I Have to Do the Dishes: Feminist Speculations on Delusional Experience                        | In person        |
|                    | Shauna   | Winram  | Exploring psychosis in the context of global states of consciousness  | Online           |
| <b>11.20-11.45</b> | <b>Coffee break</b>  |   |   |                  |
| <b>11.45-12.30</b> | <b>Large Room: Keynote 1: Ben Alderson-Day - <i>The Presence of Madness, and the Madness of Presence</i></b> |   |   |                  |
| <b>12.30-13.45</b> | <b>Lunch break</b>   |   |   |                  |
| <b>13.45-15.00</b> | <b>Parallel sessions 2</b>   |   |   |                  |
| <b>Large Room</b>  | Eirini   | Ketzitidou Argyri                                   | Standing in Groundlessness: The maddening pluripotency of meaning   | In person        |
|                    | Jason  | Grant-Rowles  | From Inpatient to Lived Experience Expert: A Decade of Transformation in Mental Health Systems                      | In person        |
|                    | Guillermo Pablo  | Ruiz-Perez López-Silva                              | Rethinking Belief in Schizophrenic Delusion: Bridging Phenomenological and Doxastic Approaches                      | Online<br>Online |
| <b>Room A</b>      | Kasper   | Møller Nielsen                                      | The sociocultural construction of reality and psychosis   | In person        |
|                    | Pavan  | Brar  | Phenomenological considerations of the varieties of suicidality   | In person        |
|                    | Andre  | Domenici  | Social alienation and mental disorder   | Online           |
| <b>Room B</b>      | Liorah   | Hoek  | Exploring experiences of plurality  | In person        |
|                    | Joyce  | Pijnenburg  | Crazy love and mad dissent in 15th and 16th century philosophies  | In person        |
|                    | Azra   | Khan  | Diagnosing Her Disobedience: What Will Not Obey Is Made Mad   | Online           |
| <b>Room C</b>      | Amanda   | Häkkinen  | "I Am... The Anorexia": Anorexia Nervosa as a Process of Subjectivation   | In person        |
|                    | Lindsey  | Zelvin  | 'Ana' and Me: A Medical Exorcism of Anorexia Nervosa  | In person        |
|                    | Caroline Sybilla Kae   | Philippart Endres Eichel                            | Between Retraumatization and Revolution: For a Radically Independent Future of Peer Support                         | In person        |

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| <b>15.05-15.50</b>   | <b>Large Room: Keynote 2: Anna Six - The Illusion of Diagnosis: Psychiatric Training and the Performance of Pathology</b> |              |   |                  |
| <b>15.50-16.15</b>   | <b>Tea break</b>  |              |   |                  |
| <b>16.15 - 17.30</b>                                       | <b>Parallel sessions 3</b>  |              |   |                  |
| <b>Large Room</b>  | <b>Panel</b>  | <b>Title</b> | <b>Reimagining Spiritual and Religious States in Madness, Meaning, and Multiple Realities</b>                       |                  |
|  | Cherise Rosen   |              | Sacred Storms: The Multimodal and Embodied Form of Extreme Religious States   | Online           |
|  | Pablo López-Silva   |              | A Phenomenologically-based Approach to the Demarcation Problem between Delusions with Religious Content and Beliefs | Online           |
|  | Tanya Luhrmann  |              | The Architecture of Spiritual Experience  | Online           |
|  | Rosa Ritunnano  |              | Delusion as Emotional Transformation of the Social World  | In person        |
|  | Tatiana Baxter<br>Sohee Park  |              | Felt Presence, Psychosis-Risk, and Spirituality (...)   | Online<br>Online |
| <b>Room A</b>  | Cynthia Dorrestijn  |              | Dance paralysis – about movement and psychosis  | In person        |
|  | David Hanneuse  |              | Our Time Together - A Participatory Rehearsal of Nothingness  | In person        |
|  | Sabine Faerge   |              | Naming the Wild Duck: When the Rumpelstiltskin Effect Turns Self-Deceptive  | In person        |
| <b>Room B</b>  | Matt Bodett   |              | Stolen Mad Aesthetics and the Making of Modern Art  | Online           |
|  | Julia Macintosh<br>Matt Bodett  |              | Mad Culture: what is it, what it does, and why it matters   | Online           |
|  | Andrea White  |              | Remembering Shock Treatment   | Online           |
| <b>Room C</b>  | Jana Vanecek  |              | Validating the Mad: AI Psychosis and the Crisis of Epistemic Justice  | Online           |
|  | Kathleen Lowenstein   |              | Mad Bioethics: Thinking Bioethics Informed by Mad Studies   | Online           |
|  | Edith Mayorga Saucedo   |              | Entropy: the process of mental disorder. Parrhesia as a defense   | Online           |
| <b>17.30</b>   | <b>Social meeting / Drinks</b>  |              |   |                  |
| <b>FRIDAY MAY 15 2026</b>                                  |   |              |   |                  |
| <b>TOO MAD TO BE TRUE IV – MADNESS AND ITS EXPRESSIONS</b> |   |              |   |                  |
| <b>9.00-9.30</b>   | <b>Opening + coffee</b>   |              |   |                  |
| <b>9.30-10.15</b>  | <b>Large Room: Keynote 3: Alan Bristow - Paranoid Reading for Paranoid Writing? On the Possibilities of Mad Knowledge</b> |              |   |                  |
| <b>10.20-11.35</b>   | <b>Parallel Sessions 1</b>  |              |   |                  |
| <b>Large Room</b>  | Dhea Meghatruh  |              | Trance of the troops: on the sublime and madness of Dolalak dance   | Online           |
|  | Berry Vorstenbosch  |              | The 'ego' and the 'carrying ground' in psychosis and spirituality   | In person        |
|  | Lea Muldtofte   |              | Willful Aesthetics: Madness, Epistemic Injustice, and Art as Insistence   | In person        |
| <b>Room A</b>  | Rita Lobo   |              | Manicómio Project: Madness and Art in Therapy   | In person        |
|  | Valentine Verheyen  |              | A Journey to the Ecstasy of Truth; a critical approach to heritage intertwined with 'madness'                       | In person        |
|  | Stefan Vermeulen  |              | Ethical madness: informed consent and compassionate use in psychiatry   | In person        |
| <b>Room B</b>  | Grietje Keller  |              | Book presentation 'Gekkenkennis' (in Dutch)   | In person        |
|  | Annemijn van der Schaar   |              | Hermeneutical marginalisation and madtrans Nonbinary lives: Theory in conversation with living experience           | In person        |
|  | Annelies van der Meij   |              | The madwoman as feminist subject: the case of the Helse Hex (Amsterdam, 1980s).                                     | In person        |

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| <b>Room C</b>        | Matthew   | Jackman                          | Mad Genealogies: Multiplicity, Polyphony, and the Beauty of Madness   | Online    |
|                      | Ricky   | Derisz                           | Spiritual Psychosis and the Path to True Sanity   | Online    |
|                      | Nathan  | Fernandez                        | Credibility, Care and The Making of Madness: Long COVID in India  | Online    |
| <b>11.35-12.00</b>   | <b>Coffee break</b>   |                                  |   |           |
| <b>12.00-12.45</b>   | <b>Large Room: Keynote 4: Helene Speyer - Lived Experience, philosophy, and transforming psychiatry</b> |                                  |   |           |
| <b>12.45-14.00</b>   | <b>Lunch break</b>  |                                  |   |           |
| <b>14.00-15.15</b>   | <b>Parallel sessions 2</b>  |                                  |   |           |
| <b>Large Room</b>    | Fieke   | Bakker                           | Hypomania as a liminal experience and mythic integration  | In person |
|                      | Lotte   | Soffers                          | What can we understand from madness and motherhood?   | In person |
|                      | Iván Lasse  | Vial Kjerkegaard                 | Too Soon to Abandon Diminished Self-Presence? Ipseity and Schizophrenia   | In person |
| <b>Room A</b>        | Robert  | Swier                            | The Paradox of Everything: Why science cannot exist without 'Madness'   | In person |
|                      | Antonino  | Danilo Landolina                 | thEoReticO\$. Religious adventure to find faith, virtue, and, most of all, Love   | In person |
|                      | Jens Albert   | De Vleminck D'hulst              | The Influencing Machine Revisited – Rereading Tausk on Schizophrenia  | In person |
| <b>Room B</b>        | Jazmine   | Russell                          | Psychosis as Expressions of Embodied Disclosure   | In person |
|                      | Theosphore Gabriel  | Mercier                          | Madness, Mechanistic Psychiatry, and Misrecognition   | In person |
| <b>Room C</b>        | Andreas   | Flaminio                         | Madness in the newspapers: my daily dose of anguish   | In person |
|                      | Charlotte   | van der Veen                     | From madness to expertise: making experiential expertise in Dutch care and welfare landscapes   | In person |
| <b>15.20-15.45</b>   | <b>Tea break</b>  |                                  |   |           |
| <b>15.45 - 17.00</b> | <b>Parallel sessions 3</b>  |                                  |   |           |
| <b>Large Room</b>    | Jessica   | Soolsma                          | Psychedelics and the question on truth  | In person |
|                      | Eddo  | Rats                             | Oedipus Rex: The tragedy of avoiding self expression  | In person |
|                      | Joshua  | Richardson                       | Post-Madness Cinema: Polymania at the Movies  | In person |
| <b>Room A</b>        | Nico  | Wuyts                            | The Psychotic State, Ritual Communication and Early Development   | In person |
|                      | Fionnula  | Simpson                          | Considering Cosmetic Psychopharmacology through John Williams' Stoner   | Online    |
| <b>Room B</b>        | Fiona   | Stirling                         | Hidden wounds and hidden selves: Exploring the disclosure practices of mental health practitioners with lived experience of self-injury | Online    |
|                      | Marianne Gert   | Traebing Secher Hoberg Jørgensen | From Patho-Epistemology to Mad Pride in Teaching, Research, and Life  | Online    |
| <b>Room C</b>        | Joël  | Kuiper                           | Changing Consciousness. Insights from Philosophy and Psychosis  | In person |
|                      | Willem  | Daub                             | Crossing borders  | In person |
| <b>17.00</b>         | <b>Social meeting -- Drinks</b>   |                                  |   |           |